NONPROVISIONAL PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Commissioner for Patents

Date: November 13, 2003

Attorney Docket No.: 117203

MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTA **RULE §1.53(b)**

Sir:

For (Title):

TOOTHBRUSH WITH TOOTHBRUSH BODY AND TOOTHPASTE CONTAINER

By (Inventors):

 \boxtimes

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Adrian PFENNIGER, Martin ZWIMPFER and Franz FISCHER

under a multilateral international agreement, that requires publication of applications 18 months after filing.

\boxtimes	Formal drawings (Figs. 1-17; 5 sheets) are attached.
	Use Figure 2 for front page of Publication. A Declaration and Power of Attorney is filed herewith. This application claims benefit of Provisional Application No. filed .
\boxtimes	(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.) This patent application is assigned to TRISA HOLDING AG.
×	The executed Assignment is filed herewith. An Information Disclosure Statement is filed herewith. Entitlement to small entity status is hereby asserted.
\boxtimes	A Preliminary Amendment is filed herewith. Priority of foreign application No. 103 37 062.5 filed August 12, 2003 in Germany is claimed (35 U.S.C. §119).
	A certified copy of the above corresponding foreign application is filed herewith. This application is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not and will not be the subject of an application filed in another country, or

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

The filing fee is calculated below:

FOR:	NO. FILED	NO. EXTRA			
BASIC FEE					
TOTAL CLAIMS	18 - 20	= 0*			
INDEP CLAIMS	3 - 3	= 0*			
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED					

^{*} If the difference is less than zero, enter "0".

SMALL ENTITY				
RATE	FEE	<u>OR</u>		
	\$ 385	<u>OR</u>		
x 9=	\$	<u>OR</u>		
x 43 =	\$	<u>OR</u>		
+ 145 =	\$	<u>OR</u>		
TOTAL	\$	<u>OR</u>		
filing fee is attached. Except as				

OTHER THAN A **SMALL ENTITY**

RATE	FEE
	\$ 770
x 18	\$
x 86	\$
+ 290	\$
TOTAL	\$ 770

Check No. 148231 in the amount of \$770.00 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

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